



## **Committee of the Whole Agenda**

**Tuesday, December 10, 2019**

**6:00 p.m.**

**Town Hall Council Chambers**

Please silence all electronic devices.

**Pages**

### Special Meeting of the Committee of the Whole

**1. CALL TO ORDER**

**2. APPROVAL OF AGENDA**

**Suggested Motion:**

THAT the agenda be accepted as presented.

**3. DECLARATION OF PECUNIARY/CONFLICT OF INTEREST AND GENERAL NATURE THEREOF**

**4. DELEGATIONS**

**a. David O'Sullivan, R. V. Anderson and Associates Limited**

Presentation of Preliminary Design Options and Cost Estimate for the Reconstruction of Bridge Street

**5. ADJOURNMENT**

**Suggested Motion:**

THAT the meeting be adjourned at \_\_\_\_ p.m.